



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

November 1, 2018

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tamara Williams at (702)455-0560 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Danielle Walliser – Chair Paul Thomas-Member
 Max Carter- Vice Chair
 Earl Barbeau-Member

Secretary: Jill Leiva, 702-334-6892,jillniko@hotmail.coml

County Liaison: Tamara Williams, Janice Ridondo, Kelly Benavidez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of October 11, 2018 Minutes (For possible action)
- IV. Approval of Agenda for November 1, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
 SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
 YOLANDA KING, County Manager

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)
2. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the **Sunrise Manor** TAB for a two-year term beginning January 2019. (For discussion only)

Planning & Zoning

11/06/18 PC

1. **WS-18-0749-MOJAVE 15, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced side setback; **2)** alternative landscaping; and **3)** bicycle parking.
DESIGN REVIEW for a proposed office/warehouse facility on 2.4 acres in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the west side of Palm Street, 630 feet south of Olive Street within Sunrise Manor. CG/pb/ml (For possible action) **11/06/18 PC**

11/20/18 PC

2. **ET-18-400216 (UC-0217-16) –TURNER, JAMES K.:**
USE PERMITS SECOND EXTENSION OF TIME for the following: **1)** increase the area of an existing accessory building; **2)** allow existing accessory buildings not architecturally compatible with the principal building; and **3)** waive applicable design standards per Table 30.56.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced side setback for accessory structures; and **2)** reduced separation between structures in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Castleberry Lane, 525 feet south of Meikle Lane within Sunrise Manor. CG/sd/ml (For possible action) **11/20/18 PC**
3. **ET-18-400218 (UC-0458-16) -HARSCH INVESTMENT PPTYS, LLC:**
USE PERMIT FIRST EXTENSION OF TIME for a distribution center in an M-2 zone.
WAIVER OF DEVELOPMENT STANDARDS to allow an attached sidewalk along an arterial street.
DESIGN REVIEW for a proposed office/warehouse and distribution building on 9.4 acres in an M-2 (Industrial) (AE-70) Zone. Generally located on the west side of Hollywood Boulevard, 330 feet north of Tropical Parkway within Sunrise Manor. MK/sd/ml (For possible action) **11/20/18 PC**
4. **WS-18-0758-HAREL, TAL:**
WAIVER OF DEVELOPMENT STANDARDS for the public water service requirement in conjunction with a minor subdivision map on 0.16 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Palm Street, 275 feet north of Olive Street within Sunrise Manor. CG/dg/ml (For possible action) **11/20/18 PC**
5. **WS-18-0767-CRADDOCK, ROBERT & LOUISE, ET AL:**
WAIVER OF DEVELOPMENT STANDARDS for increased height of a proposed accessory structure (storage building) in conjunction with an existing residence on 0.3 acres in R-1 (Single Family Residential) Zone. Generally located on the northeast corner of Linn Lane and Jackie Drive within Sunrise Manor. CG/mk/ml (For possible action) **11/20/18 PC**

11/20/18 BCC

6. **WC-18-400223 (NZC-0171-08)-EDBON, LLC & HANSON D A D TRUST:**
WAIVERS OF CONDITIONS of a zone change requiring the following: **1)** a maximum of 96 units; and **2)** turn the building on the northwest corner of the site so it is oriented north/south instead of east/west in conjunction with a proposed multiple family residential development on 3.7 acres in an R-4 (Multiple Family Residential - High Density) Zone. Generally located on the northwest corner of Owens Avenue and Walnut Road within Sunrise Manor. LW/mk/ml (For possible action) **11/20/18 BCC**
7. **WS-18-0792-EDBON, LLC & HANSON D A D TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce landscaping area; and **2)** reduce the height/setback ratio requirement adjacent to a single family residential development.
DESIGN REVIEWS for the following: **1)** multiple family residential development; and **2)** alternative parking lot landscaping on 3.7 acres in an R-4 (Multiple Family Residential - High Density) Zone. Generally located on the northwest corner of Owens Avenue and Walnut Road within Sunrise Manor. LW/mk/ml (For possible action) **11/20/18 BCC**

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8. **ZC-18-0751-AVILA, JOSE M.:**
ZONE CHANGE to reclassify 1.8 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone.
DESIGN REVIEW for a proposed office/warehouse development in the MUD-2 Overlay District. Generally located on the southeast corner of Glen Avenue and west side of U.S Highway 95 within Sunrise Manor (description on file). CG/mk/ml (For possible action)
11/20/18 BCC

VI. General Business :

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: November 15, 2018

IX. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142

Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110

<https://notice.nv.gov/>

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